

AMENDED
APPLICATION FOR PERMIT

Serial No. 21938

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR - 8 1964
Returned to applicant for correction MAY 13 1964
Corrected application filed JUL 1 1964
Map filed JUL 1 1964

The applicant Port Holiday Authority
of 2505 Mason Avenue, Las Vegas, County of Clark
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) May 13, 1959 - Clark County
Nevada

1. The source of the proposed appropriation is City of Las Vegas Sewage Treatment
Plant - effluent channel.
Name of stream, lake or other source.
2. The amount of water applied for is twenty-five (25) second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed 560 h.p.
(2) Point of return of water to stream In stream bed below dam.
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
10, T. 21 S., R. 62 E., M.D.B.&M., from which point the south
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.
section corner of said Section 10 bears S. 2° 00' W., 25 feet.
6. Place of use: S $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13, T. 21 S.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 63 E., M.D.B.&M. Dem.
7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water will enter a proposed reservoir
within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, T. 21 S., R. 63 E., M.D.B.&M.
It will be withdrawn by pumps and pipelines for municipal and domestic
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
use. It will flow through the reservoir and the dam into the power-
house, with discharge into the stream below the powerhouse.

9. Estimated cost of works.....\$1,500,000.....
10. Estimated time required to construct works.....18 months.....
11. Remarks The application permits the construction of recreational
areas, hotels, and city for use of the general public.

PORT HOLIDAY AUTHORITY
Applicant UTAH CONSTRUCTION & MINING CO.
Pro.8/19/64 by Clark Co. Sanitation Dist.# 1
By s/ Dean E. Munter
Dean E. Munter, Agent
Compared. hs/ns

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Witnessed by Applicant Bk..... Page.....

County Recorder

WITNESS MY HAND AND SEAL this.....day
of.....

State Engineer.